

**Application for Membership**  
**North Ranch Advisory Committee**

Name: \_\_\_\_\_ SKP# \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
\_\_\_\_\_

Lot Number: \_\_\_\_\_ North Ranch Physical Address: \_\_\_\_\_

Phone/Message Number: \_\_\_\_\_ Email address: \_\_\_\_\_

Months per year you expect to be at North Ranch: \_\_\_\_\_

*Please write your answer to the following questions:*

1. What are your goals in order to make North Ranch a shining example of the Escapees' philosophy?
  
  
  
  
  
  
  
  
  
  
2. What skills, people or business, can you bring to the committee?
  
  
  
  
  
  
  
  
  
  
3. How will you ensure your willingness (and commitment) to set aside your personal agenda and that of your friends in order to focus on what is best for all Escapees members.
  
  
  
  
  
  
  
  
  
  
4. Write a short explanation of why you joined the Escapees Club, why you purchased a lot at North Ranch, and why you want to be on this committee.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

***Submit this application and your written answers to the above questions to the North Ranch Advisory Committee (NRAC). This application will be reviewed and you will be interviewed by the Advisory Committee. Should you be approved, a copy of your application will be sent to Rainbow Parks, Inc. (RPI) Representative, along with the new member NRAC list. If the Advisory Committee has a full membership of 15 members, you will be called upon when there is a vacancy.***

***Revised: March 8, 2023***

***Approved by RPI: March 9, 2023***